

### **JEFFERSON COUNTY COUNTY ADMINISTRATOR**

Website: jeffersoncountywi.gov \*REVISED 08-23-2016

"Jefferson County: Responsible government advancing quality of life"

#### **BEN WEHMEIER County Administrator**

**TAMMIE JAEGER** Administrative Secretary

#### **MEMORANDUM**

TO: Editors

FROM: Ben Wehmeier, County Administrator

**DATE:** August 18, 2016

SUBJECT: JEFFERSON COUNTY Meetings – Week of August 22, 2016

August 22, 2016 Monday	Fair Park Committee	8:00 a.m.	Jefferson County Fair Park 503 N. Jackson Ave, Jefferson
	Parks Committee	9:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
August 23, 2016 Tuesday	No Scheduled County Meetings		
August 24, 2016 Wednesday	Criminal Justice Collaborating Council (CJCC)	12:00 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
August 25, 2016 Thursday	Brew with a View	5:00 p.m.	Korth Park W8390 Korth Ln, Lake Mills
	Community Action Coalition	6:00 p.m.	
August 26, 2016 Friday	*Law Enforcement and Emergency Management Committee (Agenda Revised)	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson
August 27, 2016 Saturday	No Scheduled County Meetings		
August 28, 2016 Sunday	No Scheduled County Meetings		

### Fair Park Committee Agenda Jefferson County

Jefferson County Fair Park Activity Center 503 N. Jackson Avenue Jefferson, WI 53549

Date: Monday, August 22, 2016

Time: 8:00 am

Committee members: Poulson, Blane (Chair)

Poulson, Blane (Chair)

Foelker, Matthew (Vice Chair)

Buchanan, Ron
Kutz, Russell

Hanneman, Jennifer (Secretary)

1. Call to order

- 2. Roll call (establish a quorum)
- 3. Certification of compliance with Open Meetings Law
- 4. Approval of the agenda
- 5. Approval of Fair Park Committee minutes of June 29, 2016 and July 10, 2016.
- 6. Communication
- 7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 8. Discussion and possible action of goat superintendents
- 9. Discussion and possible action of swine exhibitor behavior
- 10. Discussion and possible action of dairy department rules
- 11. Discussion and possible action of camping and parking inside the Fair Park during Fair Week.
- 12. Review of Financial Report
- 13. Review of Fair Park Director's Report
- 14. Review of Supervisor's Report
- 15. Review of Fair Park Office Report
- 16. Discussion and possible action on future meeting schedule
- 17. Adjourn

#### Next scheduled meetings:

Regularly scheduled meetings in the Activity Center Conference Room at 8:00 a.m. on the 1<sup>st</sup> Thursday of the month:

September 1, 2016 October 6, 2016 November 3, 2016 December 1, 2016

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920/674-7101 so appropriate arrangements can be made.

Parks Committee Agenda Jefferson County Jefferson County Courthouse 311 S. Center Avenue, Room 202 Jefferson, WI 53549

Date: Monday, August 22, 2016

Time: 9:30 a.m.

Committee members: Foelker, Matt Payne, Laura

Kelly, Mike Tietz, Augie

Nass, Steve

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Approval of the agenda
- 5. Approval of Park Committee minutes for July 11, 2016
- 6. Communications
- 7. Public comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 8. Review of Parks Department Financial Statements (June 2016) and Department Update
- 9. Discussion and Possible Action on Disc Golf Proposal
- 10. Discussion and Possible Action on Regulating Dip Netting off the Hubbleton Bridge
- 11. Discussion and Possible Action on Korth Lane Improvements
- 12. Discussion and Possible Action on Restricting Grilling of Food at the Dog Park
- 13. Discussion and Possible Action on Pohlmann Park Silo
- 14. Discussion and Possible Action on State Grant Application to the Wisconsin Department of Natural Resources (DNR) for County Conservation Aids
- 15. Discussion and Possible Action on Korth Park Pavilion Curtains
- 16. Discussion on 2016 and 2017 Budgets
- 17. Discussion on Brew with a View
- 18. Discussion on Rock River Trail signs in Milan
- 19. Discussion on Glacial Heritage Area (GHA) -Friends of GHA
- 20. Review annual meeting calendar and set dates for future Park Committee meetings and fall Park Tour.
- 21. Adjourn

Next scheduled meetings: September, 2016

October, 2016 November, 2016 December, 2016

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

#### **AGENDA**

## JEFFERSON COUNTY

#### Committee Members

### CRIMINAL JUSTICE COLLABORATING COUNCIL (CJCC)

Jefferson County Courthouse – **Room #202** 311 S. Center Avenue Jefferson, WI 53549

### Wednesday, August 24th, 2016 at 12:00 noon

Jim Schroeder County Board Chair

Randy Koschnick

Circuit Court Judge

County Doura Chair

Susan Happ District Attorney

Paul Milbrath County Sheriff

Carla Robinson Clerk of Courts

John David

Mayor – City of Watertown

Jeffrey De La Rosa Public Defender's Office

Brian Dykștra

Department of Corrections

Ben Wehmeier County Administrator

Kathi Cauley Human Services Director

J. Blair Ward Corporation Counsel

Lynn Forseth

Literacy Council Executive Director

Dale Lutz

Lieutenant - Jefferson Police Dept.

Barbara LeDuc

President/CEO-Opportunities, Inc.

Michael Wallace

President/CEO-Fort Healthcare

- 1. Call to order.
- 2. Roll call.
- 3. Certification of compliance with the open meetings law.
- 4. Review and approve minutes from June 22, 2016 meeting.
- 5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
- 6. New Business
  - a) Discussion and possible action related to 2017 DOJ grant application to include review of diversion programs and treatment court options
  - b) Discussion and possible action on the Policy and Procedure Manual for the JCATC
  - c) Discussion and possible action on County matrix for pay structures
  - d) Judges' comments on new ATC Policy and Procedure Manual (Judge Wambach)
- 7. Routine Reports
  - a) Update on monthly jail data
  - b) Update on JCATC outcomes and 2016 year to date (Sara Carpenter)
  - c) Update on SCRAM and Remote Breath
- 8. Updates on coordination with Recidivism Council and other agencies.
- 9. Discussion on heroin/opiates.
- 10. General discussion for long term objectives of the CJCC.
  - Out Brief from Treatment Courts Standards Training
  - Discussion and possible action on Treatment Courts Standard Training Action Plans
  - Discussion and possible action on data gathering on local criminal re-offenders, including criminogenic needs, possibly from jail and/or Probation & Parole
- 11. Agency updates.
- 12. Future meeting dates:

September 28, 2016 12:00 noon October 26, 2016 12:00 noon

- 13. Future agenda items.
- 14. Adjourn.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.





KORTH PARK Saumin

> 5 to 8:30 pm hilltop pavilion, korth lane. lake mills, wi

## june 9

masic: frogwater with their unique sound mix, incorporating callie to delta kluss

from classical to pop with a healthy does of original material

#### food earter

flying oow plant el grito taqueria ich liebe dich mae-a-cheese





## fuly 14

#### mode portageor

feeling variations of blocs, country & soul; drawing from old tunes, distilled down & revitalized, the resulting sound is midwest executeous

#### food carter

flying cow piece. el grito taqueria dayle's dogs

## august 25

#### music bearinfire

a wisconsis based band that plays a mixture of traditional, contemporary & original celtic rook medo

#### food ourts:

flying oow plans el grito taqueria melted grilled choose



# Office of the Sheriff - Jefferson County



411 S. Center Avenue Jefferson, Wisconsin 53549-1703

### Paul S. Milbrath, Sheriff Jeffrey Parker, Chief Deputy

Paul Wallace Administrative Captain Jerry Haferman Patrol Captain Duane Scott Jail Captain

\*REVISED 08-23-2016

#### **AGENDA**

#### LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Jefferson County Courthouse, Room 112 311 S. Center Ave. Jefferson, WI 53549

August 26, 2016 @ 8:30 a.m.

DWAYNE MORRIS, CHAIR; KIRK LUND, VICE CHAIR; MICHAEL WINEKE, SECRETARY; DICK SCHULTZ; ED MORSE

- 1. Call to order
- 2. Roll call
- 3. Certification of compliance with open meetings law
- 4. Approval of the agenda
- 5. Public comment Members of the public who wish to address the committee on specific agenda items must register their request at this time
- 6. Approval of the June 24, 2016 meeting minutes
- 7. Communications
- 8. \*Discussion regarding the Jefferson County Shooting Range in Lake Mills
- 9. Grants Update of ongoing or new grants
- 10. Report from the Sheriff
- 11. Review monthly bills and financial items (June & July)
- 12. Report on the budget
- 13. Review monthly jail and patrol activity reports
- 14. Discuss / approve jail assessment fund items
- 15. Next meeting date is September 23, 2016 (Room 202)
- 16. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.